

# UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS General Certificate of Education Ordinary Level

ISLAMIYAT 2058/01

October/November 2007

Paper 1

1 hour 15 minutes

Additional Materials:

Answer Booklet/Paper

# **READ THESE INSTRUCTIONS FIRST**

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet. Write your Centre number, candidate number and name on all the work you hand in.

Write in dark blue or black pen.

Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer Question 1, Question 2 and one other question.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.





# You must answer Question 1, Question 2 and one other question.

1 Comment on the main teachings contained in **two** of the following passages from the Qur'an. [2 x 4]

#### (a)

In the name of God, most gracious, most merciful.

Praise be to God, the Lord of the worlds,

Most gracious, most merciful,

Master of the day of judgement.

You do we worship, and your aid we seek.

Show us the straight way,
the way of those on whom you have bestowed your grace,
those whose portion is not wrath,
and those who go not astray.

بسم اللَّه الرَّحْمَٰنِ الرَحِيمِ الْحَمْدُ لِلَّه رَبِّ العَالَمِينَ الرَّحْمَٰنِ الرَّحِيمِ مَالِك يَوْمِ الدَّينِ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ اهْدنا الصِّراطَ الْمُسْتَقِيمَ صراطَ الَّذينَ أَنْعَمْت عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ

(Sura 1)

# (b)

By the glorious morning light, and by the night when it is still — your Lord has not forsaken you, nor is he displeased. And indeed, the hereafter will be better for you than the present. And soon your Lord will give to you, and you will be well pleased. Did he not find you an orphan and give you shelter? And he found you wandering, and he gave you guidance. And he found you in need, and made you independent. Therefore do not treat the orphan with harshness, nor repulse the petitioner; but proclaim the bounty of your Lord.

وَالضَّحَىٰ
وَاللَيلِ إِذَا سَجَىٰ
مَا وَدَّعَكَ رَبُّكَ وَمَا قَلَیٰ
مَا وَدَّعَكَ رَبُّكَ وَمَا قَلَیٰ
وَلَلاَّ خَرَةً خَیْرٌ لَّكَ مِنَ الأُولَیٰ
وَلَسَوْفَ یُعْطیكَ رَبُّكَ فَتَرْضَیٰ
اَلُمْ یَجدْكَ یَتیماً فَاوَیٰ
وَوَجَدَكَ ضَآلاً فَهَدَیٰ
وَوَجَدَكَ عَآئلاً فَاعْنَیٰ
وَامًا السَّآئِلَ فَلاَ تَنْهَرْ
وَامًا بنِعْمَة رَبِّكَ فَحَدِّثْ

(c)

Indeed! We have revealed it on the Night of Power.
And what will explain to you what is the Night of Power?
The Night of Power is better than a thousand months.
The angels and the Spirit come down in it,
by permission of their Lord, on every errand.
Peace it is until the rise of dawn.

إِنَّآ أَنزَلْنَاهُ فِي لَيلَة الْقَدْرِ وَمَآ أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ لَيْلَةُ الْقَدْرِ خَيْرٌ مِنْ أَلف شَهْرٍ تَنزَّلُ الْمَلاَثِكَةُ وَالرُّوحُ فِيها بإِذْن رَبِّهِمْ مِن كُلِّ أَمْرٍ سَلامٌ هِي حَتَّى مَطْلَعِ الْفَجْرِ

(Sura 97)

2 (a) Give a brief description of the Prophet's experiences in caves. [12] **(b)** Explain why **one** of these experiences was important in the history of Islam. [4] 3 (a) Write a descriptive account of the Muslim beliefs in books. [8] **(b)** How do the following Pillars of Islam help keep the community united: (i) prayers (salat) [4] (ii) almsgiving (zakat)? [4] (a) What is consensus (ijma`)? 4 [4] (b) How and in what circumstances is it used in Islamic legal thinking? [6] (c) Give two examples of the use of consensus. [6]

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